



# Northumberland County Council

**Your ref:**  
**Our ref:** KGN  
**Enquiries to:** Kay Norris  
**Email:** Kay.Norris@northumberland.gov.uk  
**Tel direct:** (01670) 622611  
**Date:** 16 April 2019

Dear Sir or Madam,

Your attendance is requested at the **NORTH NORTHUMBERLAND LOCAL AREA COUNCIL (RIGHTS OF WAY) SUBCOMMITTEE** to be held in the **Council Chamber, County Hall, Morpeth, Northumberland, NE61 2EF** on **WEDNESDAY, 24 APRIL 2019 AT 10.00 AM.**

Yours faithfully,

Daljit Lally  
Chief Executive

**To: Members of the NORTH NORTHUMBERLAND LOCAL AREA COUNCIL (RIGHTS OF WAY) SUBCOMMITTEE:**

**T. Thorne (Chair), R. Moore (Vice-chair), G. Castle, A. Murray, G. Renner-Thompson, C. Seymour**



**Daljit Lally, Chief Executive**  
County Hall, Morpeth, Northumberland, NE61 2EF  
T: 0345 600 6400  
[www.northumberland.gov.uk](http://www.northumberland.gov.uk)



## AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

**1. APOLOGIES FOR ABSENCE**

**2. MINUTES**

The minutes of the North Northumberland Local Area Council (Rights of Way) Subcommittee held on 13 February 2019, as circulated, to be confirmed as a correct record and signed by the Chair.

**3. DISCLOSURE OF MEMBERS' INTERESTS**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

**4. REVIEW OF THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY ALLEGED BYWAY OPEN TO ALL TRAFFIC No 39 PARISH OF ADDERSTONE WITH LUCKER**

In this report, the Council is asked to consider all the relevant evidence gathered in support and in rebuttal of the existence of public vehicular rights over the U2049 road, between the C62 road north-east of Warenford and the Waren Burn. *(Report attached at page 13.)*

**5. REVIEW OF THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY ALLEGED PUBLIC FOOTPATH No 18 PARISH OF AKELD**

In this report, the Council is asked to consider all the relevant evidence gathered in support and in rebuttal of the existence of a public right of way over a route between the western end of existing Public Bridleway No 12 (Parish of Wooler) south-west of

Green Castle, and the southern end of existing Public Bridleway No 4 (Parish of Akeld) north of Brown's Law Cottage, west of Wooler. *(Report attached at page 57.)*

**6. REVIEW OF THE DEFINITIVE MAP AND STATEMENT  
OF PUBLIC RIGHTS OF WAY  
ALLEGED PUBLIC FOOTPATH No xxx  
PARISH OF AKELD**

In this report, the Council is asked to consider all the relevant evidence gathered in support and in rebuttal of the existence of a public right of way over a route extending beyond the existing northern end of Public Footpath No 11 (Parish of Wooler) at Green Castle, Wooler. *(Report attached at page 85.)*

**7. REVIEW OF THE DEFINITIVE MAP AND STATEMENT  
OF PUBLIC RIGHTS OF WAY  
ALLEGED BYWAY OPEN TO ALL TRAFFIC No 20  
PARISH OF AKELD**

In this report, the Council is asked to consider all the relevant evidence gathered in support and in rebuttal of the existence of public vehicular rights over part of the U1076 road at Humbleton. *(Report attached at page 111.)*

**8. REVIEW OF THE DEFINITIVE MAP AND STATEMENT  
OF PUBLIC RIGHTS OF WAY  
ALLEGED PUBLIC BRIDLEWAY / FOOTPATH No 13  
PARISH OF INGRAM**

In this report, the Council is asked to consider all the relevant evidence gathered in support and in rebuttal of the existence of public bridleway rights over the route of existing Public Footpath No 13, from the northern end of existing Public Bridleway No 12 in the Parish of Alnham, north-east of Great Ryle, to the U1094 road, north of Branton Buildings, and also a short spur joining the U1094 north-west of Branton Buildings. *(Report attached at page 151.)*

**9. REVIEW OF THE DEFINITIVE MAP AND STATEMENT  
OF PUBLIC RIGHTS OF WAY  
ALLEGED PUBLIC BRIDLEWAYS NOS 43 & 27  
PARISHES OF INGRAM & WHITTINGHAM**

In this report, the Rights of Way Sub-Committee is asked to give consideration to all the relevant evidence gathered in support and rebuttal of a proposal to add a public bridleway from the U1094 road (Byway No 40) at Clinch in a general south-easterly direction via Plantation House, crossing the Ingram / Whittingham parish boundary then

continuing in an easterly direction to join the C169 road, 160 metres west of Mile End Farm. *(Report attached at page 207.)*

**10. REVIEW OF THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY ALLEGED RESTRICTED BYWAY NO 56 & BYWAY OPEN TO ALL TRAFFIC NO 10 PARISHES OF CHATTON & CHILLINGHAM**

To inform the Committee of a decision, by an Inspector appointed by the Secretary of State for the Department of the Environment, Food and Rural Affairs, to determine an appeal under Paragraph 4(1) of schedule 14. *(Report attached at page 261.)*

**11. DATES OF FUTURE MEETINGS**

The next meeting will be held on Tuesday, 25 June 2019 at 10:00 am.

**12. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.



**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussion or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>
<b>Nature of Non-registerable Personal Interest (please give details):</b>
<b>Are you intending to withdraw from the meeting?</b>

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

(1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

(1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-registerable personal interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

### **3. Non-participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**